# **Electronic Articles of Incorporation For**

N20000003140 FILED March 18, 2020 Sec. Of State tscott

NORTH AMERICAN ASSOCIATION OF TRANSPORTATION SERVICE PROVIDERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

NORTH AMERICAN ASSOCIATION OF TRANSPORTATION SERVICE PROVIDERS INC.

## **Article II**

The principal place of business address:

1185 SE PURITAN LANE PORT ST LUCIE, FL. 34983

The mailing address of the corporation is:

1185 SE PURITAN LANE PORT ST LUCIE, FL. 34983

#### **Article III**

The specific purpose for which this corporation is organized is:

TRANSPORTATION AND LOGISTICS TRADE AND ADVOCACY ASSOCIATION

### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

STEPHEN R OATLEY 1185 SE PURITAN LN PORT SAINT LUCIE, FL. 34983

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN OATLEY

# Article VI

The name and address of the incorporator is:

STEPHEN R OATLEY 1185 SE PURITAN LN

PORT ST LUCIE FL 34983

Electronic Signature of Incorporator: STEPHEN OATLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEPHEN R OATLEY 1185 SE PURITAN LANE PORT ST LUCIE, FL. 34983

#### **Article VIII**

The effective date for this corporation shall be:

03/17/2020

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