Electronic Articles of Incorporation For

N20000003127 FILED March 17, 2020 Sec. Of State tscott

CLEMON DAVIS MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLEMON DAVIS MINISTRIES INC

Article II

The principal place of business address:

3623 QUEENS COVE BLVD WITNER HAVEN, FL. 33880

The mailing address of the corporation is:

3623 QUEENS COVE BLVD WITNER HAVEN, FL. 33880

Article III

The specific purpose for which this corporation is organized is:

TO SPREAD THE GOSPEL OF JESUS CHRIST. TO HELP THE HOMELESS, WOMEN AND KIDS WITH FOOD AND CLOTHING.

Article IV

The manner in which directors are elected or appointed is:

MEMBERS OF THE BOARD OF DIRECTORS ARE ELECTED BY SHAREHOLDE

Article V

The name and Florida street address of the registered agent is:

CLEMON DAVIS SR 3623 QUEENS COVE BLVD WINTER HAVEN, FL. 33880

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLEMON DAVIS SR.

Article VI

The name and address of the incorporator is:

CLEMON DAVIS SR 3623 QUEENS COVE BLVD

WINTER HAVEN, FL 33880

Electronic Signature of Incorporator: CLEMON DAVIS SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLEMON DAVIS SR 3623 QUEENS COVE BLVD WINTER HAVEN, FL. 33880

Title: VP LAKISHA DAVIS 3623 QUEENS COVE BLVD WINTER HAVEN, FL. 33880

Article VIII

The effective date for this corporation shall be:

03/12/2020

N20000003127 FILED March 17, 2020 Sec. Of State tscott