# **Electronic Articles of Incorporation For**

N20000003106 FILED March 16, 2020 Sec. Of State

FUREVER HOME RESCUE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:
FUREVER HOME RESCUE INC

# **Article II**

The principal place of business address:

2405 E.F. GRIFFIN RD UNIT 1 BARTOW, . 33830

The mailing address of the corporation is:

2405 E.F. GRIFFIN RD UNIT 1 BARTOW, . 33830

#### **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS RESCUE, IS TO REHOME ANIMALS AND RESCUE ANIMALS IN NEED.

#### Article IV

The manner in which directors are elected or appointed is:

REAPPOINTMENT AT YEARLY BOARD OF DIRECTORS MEETING

## Article V

The name and Florida street address of the registered agent is:

JOHN PHILLIPS 2635 GERBER DAIRY RD WINTER HAVEN, FL. 33880

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN PHILLIPS

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## **Article VI**

The name and address of the incorporator is:

JOHN PHILLIPS 2635 GERBER DAIRY RD

WINTER HAVEN, FL 33880

Electronic Signature of Incorporator: JOHN PHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN PHILLIPS 2635 GERBER DAIRY RD WINTER HAVEN, FL. 33880 US

Title: VP MICHELLE SHAIN 199 DINNER LAKE LOOP LAKE WALES, FL. 33859

Title: SEC DARYL PHILLIPS 2635 GERBER DAIRY RD WINTER HAVEN, FL. 33880 US

# **Article VIII**

The effective date for this corporation shall be:

03/20/2020