# **Electronic Articles of Incorporation For**

N20000003104 FILED March 16, 2020 Sec. Of State

IGLESIA CASA DEL ALFARERO PSL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

IGLESIA CASA DEL ALFARERO PSL INC

### **Article II**

The principal place of business address:

1891 SE MANTH LN PORT ST LUCIE, FL. 34983

The mailing address of the corporation is:

1891 SE MANTH LN PORT ST LUCIE, FL. 34983

#### **Article III**

The specific purpose for which this corporation is organized is:

CHURCH MEETINGS, FELLOWSHIP AND COMMUNITY OUTREACH

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LUIS A COLON 1891 SE MANTH LN PORT ST LUCIE, FL. FL

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS COLON

# Article VI

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The name and address of the incorporator is:

R&R ACCOUNTING AND TAX SOLUTIONS, LLC 3107 DASHA PALM DRIVE

KISSIMMEE FL 34744

Electronic Signature of Incorporator: FERMIN RODRIGUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUIS A COLON 1891 SE MANTH LN PORT ST LUCIE, FL. 34963

Title: V ELIZABETH COLON 1891 MANTH LN PORT ST LUCIE, FL. 34983

Title: S/T LUZ CORTES 565 SW FAIRWAY AVE PORT ST LUCIE, FL. 34983

#### **Article VIII**

The effective date for this corporation shall be:

03/16/2020