

**Electronic Articles of Incorporation
For**

N20000003071
FILED
March 16, 2020
Sec. Of State
tscott

PENSACOLA KOREAN PRESBYTERIAN CHURCH USA PENSACOLA FL
INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PENSACOLA KOREAN PRESBYTERIAN CHURCH USA PENSACOLA FL
INC

Article II

The principal place of business address:

8770 UNIVERSITY PKWY
PENSACOLA, FL. 32514

The mailing address of the corporation is:

8770 UNIVERSITY PKWY
PENSACOLA, FL. 32514

Article III

The specific purpose for which this corporation is organized is:

PROVIDE PLACE OF WORSHIP TO ENRICH LIVES OF KOREAN
COMMUNITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TAE H CHEONG
681 MOZINGO LN
PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TAE H CHEONG

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Article VI

The name and address of the incorporator is:

EUNJOO LEE
6740 STIRLING RD

HOLLYWOOD FL 33024

Electronic Signature of Incorporator: EUNJOO LEE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
OK N DIEDRICH
2364 MARY ANNE CIR
NAVARRE, FL. 32566

Title: VP
LUCKY FRALEY
7704 KIPLING APT B
PENSACOLA, FL. 32514

Title: S
BONG S WITTE
6207 E SHORE DR
PENSACOLA, FL. 32505

Article VIII

The effective date for this corporation shall be:

03/15/2020