N2000003068

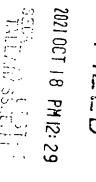
(Red	questor's Name)	
(Add	dress)	<u> </u>
`	•	
(Add	lress)	
(City	//State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
<u>—</u>	_	
(Bus	siness Entity Nar	ne)
(Doc	cument Number)	<u> </u>
Cartified Capies	Cortificator	of Status
Certified Copies	. Certificates	s of Status
Special Instructions to F	iling Officer:	
	_	

Office Use Only



900375049679

10/18/21--01038--026 **43.75



3

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATI	AFGE Local 548, IN	/C		_			
	N20000003068						
DOCUMENT NUMBER:							
The enclosed Articles of An	nendment and fee are sub	mitted for filing.					
Please return all correspond	ence concerning this matt	er to the following:					
Tatishka Thomas							
·	· · · · · · · · · · · · · · · · · · ·	(Name of Contact	Person)				
		(Firm/ Compa	ıny)				
10000 Bay Pines Blvd							
		(Address)	-				
Bay Pines, FL 33744							
		(City/ State and Zi	p Code)				
afgelocal548bp@outlook.co	om						
I	-mail address: (to be used	d for future annual	report notif	ication)	_		
For further information con-	cerning this matter, please	call:					
Tatishka Thomas			727 at	2	53-5222		
	(Name of Contact Person		(Area C	ode) (l	Daytime Tele	phone Number)	
Enclosed is a check for the	following amount made p	ayable to the Florid	a Departme	ent of Sta	te:		
□ \$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fe Certified Copy (Additional copy enclosed)	y is	Certified	e of Status Copy nal Copy is		

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

AFGE Local 548, INC

(Name of Corporation as currently filed with the Florida l	Dept. of State)	
N20000003068		
(Document Numb	per of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statut amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not For Profit</i>	Corporation adopts the following
A. If amending name, enter the new name of the corporate	tion:	
American Federation of Government Employees, AFGE Loca	al 548, INC	The new
name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name.	tion" or "incorporated" or the	abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:	10000 Bay Pines Blvd.	2021 SE:
(Principal office address MUST BE A STREET ADDRESS	Bay Pines, FL 33744	001
		$\frac{1}{8}$
		<u> </u>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	PO Box 448	
	Bay Pines, FL 33744	29
D. If amending the registered agent and/or registered offi		he name of the
new registered agent and/or the new registered office a	address:	
Name of New Registered Agent:	<u>A</u>	
	(Florida stre	et address)
New Registered Office Address:		
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa		gations of the position.
	ignature of New Registered Ago	ent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally St	ones	
Type of Action (Check One)	<u>Title</u>	Name	Address
1) Change Add		NA	
Remove			
2) Change Add			<u></u>
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add			<u></u>
Remove			
6) Change Add			
Remove			
E. If amending or addir (attach additional shee		icles, enter change(s) here: (Be specific)	
NIA			
·		<u></u>	

NA		
	·	
		
	· · · · · · ·	
	-	
		
		
The date of each amendment(s) addate this document was signed.	option:	_, if other than the
Effective date if applicable:	(no more than 90 days after amendment file date)	
Note: If the date inserted in this bloc document's effective date on the Dep	ck does not meet the applicable statutory filing requirements, this date will not partment of State's records.	be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were ad was/were sufficient for approva	opted by the members and the number of votes cast for the amendment(s) l.	

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.				
Dated October 8, 2021				
Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or				
other court appointed fiduciary by that fiduciary) Tatishka Thomas				
(Typed or printed name of person signing)				
President				
(Title of person signing)				