# **Electronic Articles of Incorporation For**

N20000003037 FILED March 16, 2020 Sec. Of State tscott

ASIANS TO THE WORLD INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:
ASIANS TO THE WORLD INC

## **Article II**

The principal place of business address:

2925 E SOUTH STREET ORLANDO, FL. 32803

The mailing address of the corporation is:

2925 E SOUTH STREET ORLANDO, FL. 32803

### **Article III**

The specific purpose for which this corporation is organized is:

TO MOBILIZE ASIAN FILIPINOS BY UTILIZING MEDIA, INTERNET, SCHOOLS, CHARITABLE & SOCIAL SERVICES; TO REACH & DEVELOP THEM INTO A CHRISTIAN COMMUNITY AND TO EMPOWER THEM TO BECOME SELF-SUSTAINING & HAVE A BETTER QUALITY OF LIFE.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MAJOR R CAUSING 2925 E SOUTH STREET ORLANDO, FL. 32803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAJOR R CAUSING

# **Article VI**

The name and address of the incorporator is:

MAJOR R CAUSING 2925 E SOUTH STREET

ORLANDO FL 32803

Electronic Signature of Incorporator: MAJOR R CAUSING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D MAJOR R CAUSING 2925 E SOUTH STREET ORLANDO, FL. 32803 US

## **Article VIII**

The effective date for this corporation shall be:

03/15/2020

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