Electronic Articles of Incorporation For

N20000003023 FILED March 13, 2020 Sec. Of State tscott

JENKINS BLOODLINE FAMILY REUNION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JENKINS BLOODLINE FAMILY REUNION INC

Article II

The principal place of business address:

614 NORTH 7TH STREET HAINES CITY, FL. 33844

The mailing address of the corporation is:

614 NORTH 7TH STREET HAINES CITY, FL. 33844

Article III

The specific purpose for which this corporation is organized is:

TO REUNITE FAMILY MEMBERS FROM ALL STATES TO UNIFY OUR FAMILY BACKGROUND AND TO EDUCATE OUR FAMILY FROM WHICH WE ALL COME FROM.OUR HERITAGE IS A VERY IMPORTANT SYMBOL IN OUR FAMILY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CASSANDRA TURPIN 614 NORTH 7TH STREET HAINES CITY, FL. 33844

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CASSANDRA TURPIN

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Article VI

The name and address of the incorporator is:

CHIQUITA TURPIN 614 NORTH 7TH STREET

HAINES CITY FL.33844

Electronic Signature of Incorporator: CHIQUITA TURPIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CASSANDRA TURPIN 614 NORTH 7TH STREET HAINES CITY, FL. 33844

Title: VP CHIQUITA TURPIN 614 NORTH 7TH STREET HAINES CITY, FL. 33844

Title: TREA JOSHAWNNA JENKINS 922 CHARMIL AVENUE LAKE ALFRED, FL. 33844

Title: SEC FELICIA BELL 3238 TIMBERLINE RD WINTER HAVEN, FL. 33880

Article VIII

The effective date for this corporation shall be:

03/13/2020