Electronic Articles of Incorporation For

N20000003018 FILED February 07, 2020 Sec. Of State vherring

PASTOR TRENIA JONES-COBB MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PASTOR TRENIA JONES-COBB MINISTRIES INC

Article II

The principal place of business address:

6860 ARLINGTON EXPRESSWAY JACKSONVILLE, FL. 32211

The mailing address of the corporation is:

6860 ARLINGTON EXPRESSWAY JACKSONVILLE, FL. 32211

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE CHRISTIAN AND SPIRITUAL SUPPORT FOR BOTH LOCAL AND DISTANT UNDERPRIVILEGED COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TRENIA JONES-COBB 6860 ARLINGTON EXPRESSWAY JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRENIA JONES-COBB

Article VI

The name and address of the incorporator is:

TRENIA JONES-COBB 6860 ARLINGTON EXPRESSWAY

JACKSONVILLE, FL 32211

Electronic Signature of Incorporator: TRENIA JONES-COBB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO TRENIA JONES-COBB 7901 BAYMEADOWS CIRCLE E JACKSONVILLE, FL. 32256

Title: VP ALEX LAWRENCE JONES-COBB 7901 BAYMEADOWS CIRCLE E JACKSONVILLE, FL. 32256

Article VIII

The effective date for this corporation shall be:

02/05/2020

N20000003018 FILED February 07, 2020 Sec. Of State vherring