

NA0000003013

(Requestor's Name)

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☐ PICK-UP

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(Business Entity Name)

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Certified Copies _____ Certificates of Status _____

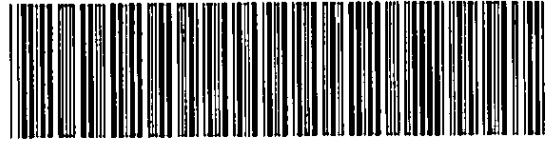
Special Instructions to Filing Officer:

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MAR 16 2020

T. SCOTT



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01/14/20--01004--004 **52.50

03/10/20--01033--009 **17.50

2020 MAR 10 PM 12:19

FILED



U. S. Naval Academy Minority Association

February 20, 2020

Mailing Address:
8493 Lindrick Lane
Bradenton, FL 34202

OFFICERS

RADM Julius Caesar, '77
USNR (Ret)
Executive Director

Valerie Mansfield, '92
Deputy Executive Director

Carl Willis, '75
Treasurer

CPT Lavontay Santos, '13
USMC
Secretary

Tom Minor, '74
Carl Willis, '75
Cleveland Cooper, '75
VADM Derwood Curtis, '76
USN (Ret)
Edward Gilmore, '76
LT Arabia Littlejohn, '13
USN
Board of Directors

CAPT Timika Lindsay, '92
USN
USNA Advisor

Florida Department of State

Division of Corporations

Attn: Mr. Tyrone Scott, New Filings Section

P.O. Box 6327

Tallahassee, FL 32314

Ref: P17000085977, Naval Academy Minority Association, Inc.

RE: REVOCATION OF DISSOLUTION REQUEST

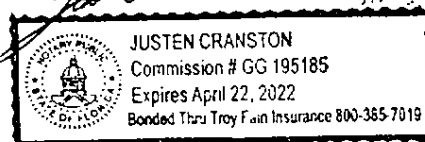
Dear Mr. Scott,

Per our conversation on February 20, 2020, please accept this letter as my request to ignore our electronic Dissolution request. We have no intention of invoking the dissolution of the Corporation. We want to maintain our same name and change our status to a "Not For Profit" organization. Please make the requested changes sir and I have enclosed the \$17.50 fee required for processing.

Let me know if you have further questions and I thank you for your help in this important matter.

Regards,

Carl Willis
Treasurer



cc: Julius Caesar, Executive Director
Valerie Mansfield, Deputy Executive Director

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: NATURAL ACADEMY MINORITY ASSOCIATION, INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

Mailing address, if different is:

8493 LINDRICK LANE

BRADENTON, FL 34202

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: MAXIMIZING HUMAN CAPITAL
FOR THE USNA

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: VOTE

BY MEMBERSHIP FOR ONE (1) YEAR TERM

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: JULIUS CAESAR

Name and Title: VALERIE SIMPSON

Address: EXECUTIVE DIRECTOR

Address: DEP. EXECUTIVE DIRECTOR

8493 LINDRICK LANE

BRADENTON, FL 34202

Name and Title: CARL WELLS

Name and Title: LAQUAN SANTOS

Address: TREASURER

Address: SECRETARY

8493 LINDRICK LANE

8493 LINDRICK LANE

BRADENTON, FL 34202

BRADENTON FL 34202

Name and Title: _____

Name and Title: _____

Address: _____

Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: CARL WILLIS

Address: 8493 LINDSECK LANE
BRADENTON, FL 34202

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: CARL WILLIS

Address: 8493 LINDSECK LANE
BRADENTON, FL 34202

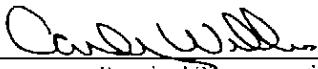
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature of Registered Agent

2/20/2020
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator

2/20/2020
Date