# **Electronic Articles of Incorporation For**

N20000002969 FILED March 12, 2020 Sec. Of State

PERFECT ACCESS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

PERFECT ACCESS INC

# **Article II**

The principal place of business address:

7968 PLANTATION BLV HOLLYWOOD, FL. US 33023

The mailing address of the corporation is:

7968 PLANTATION BLV HOLLYWOOD, FL. US 33023

## **Article III**

The specific purpose for which this corporation is organized is:

HELPING INDIVIDUALS WITH DIFFERENT ISSUES AND HELPING THE HOMELESS TO INTEGRATE BACK TO THE COMMUNITY

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

YANIQUE CHERUBIN 7968 PLANTATION BLV HOLLYWOOD, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YANIQUE CHERUBIN

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# **Article VI**

The name and address of the incorporator is:

YANIQUE CHERUBIN 7968 PLANTATION BLV

**HOLLYWOOD FL 33023** 

Electronic Signature of Incorporator: YANIQUE CHERUBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP FEEMURE JOSEPH 7968 PLANTATION BLV HOLLYWOOD, FL. 33023 US

Title: P YANIQUE CHERUBIN 7968 PLANTATION BLV HOLLYWOOD, FL. 33023 US

Title: TREA ACARIE JOSEPH 7968 PLANTATION BLV HOLLYWOOD, FL. 33023 US

# **Article VIII**

The effective date for this corporation shall be:

03/11/2020