

**Electronic Articles of Incorporation  
For**

N20000002961  
FILED  
March 12, 2020  
Sec. Of State  
tscott

SUPERMODELS CHARITY FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUPERMODELS CHARITY FOUNDATION, INC.

**Article II**

The principal place of business address:

2021 WOODCREST DR  
WINTER PARK, FLORIDA, . US 32792

The mailing address of the corporation is:

2021 WOODCREST DR  
WINTER PARK, FLORIDA, . US 32792

**Article III**

The specific purpose for which this corporation is organized is:

NON-PROFIT CHARITY

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JEFFERSON A BOOTES  
2178 CRANDON AVE  
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFERSON A BOOTES

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## **Article VI**

The name and address of the incorporator is:

JEFFERSON A. BOOTES  
2178 CRANDON AVE

WINTER PARK, FL 32789

Electronic Signature of Incorporator: JEFFERSON A. BOOTES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFFERSON A BOOTES  
2178 CRANDON AVE  
WINTER PARK,, FL. 32789 US

Title: VP  
LINDA MORAND  
2600 NETHERLANDS AVE, #1217  
BRONX, NY. 10462 US

## **Article VIII**

The effective date for this corporation shall be:

03/13/2020