

**Electronic Articles of Incorporation
For**

N20000002954
FILED
March 12, 2020
Sec. Of State
tscott

HARLEY OWNERS GROUP - MIRACLE CITY CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HARLEY OWNERS GROUP - MIRACLE CITY CHAPTER, INC.

Article II

The principal place of business address:

2405 S HOPKINS AVE
TITUSVILLE, FL. 32780

The mailing address of the corporation is:

1440 SPORTSMAN LANE NE
PALM BAY, FL. 32905

Article III

The specific purpose for which this corporation is organized is:

SOCIAL CLUB, MOTORCYCLE RIDING GROUP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RODIN YOUNESSI
1440 SPORTSMAN LANE NE
PALM BAY, FL. 32905

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RODIN YOUNESSI

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Article VI

The name and address of the incorporator is:

RODIN YOUNESSI
1440 SPORTSMAN LANE NE

PALM BAY, FLORIDA 32905

Electronic Signature of Incorporator: RODIN YOUNESSI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ONNIE MASSEY
1440 SPORTSMAN LANE NE
PALM BAY, FL. 32905

Title: DIR
RICHARD MANNING
2405 S HOPKINS AVE
TITUSVILLE, FL. 32780

Title: DIR
CYNTHIA MANNING
2405 S HOPKINS AVE
TITUSVILLE, FL. 32780

Article VIII

The effective date for this corporation shall be:

03/11/2020