# **Electronic Articles of Incorporation For**

N20000002944 FILED March 11, 2020 Sec. Of State tscott

JEWISH AND CHRISTIAN ALLIANCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

JEWISH AND CHRISTIAN ALLIANCE INC.

# **Article II**

The principal place of business address:

11370 WINGFOOT DR BOYNTON BEACH,, FL. 33437

The mailing address of the corporation is:

11370 WINGFOOT DR BOYNTON BEACH,, FL. 33437

## **Article III**

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH FOR THE RELIEF OF THE POOR, DISTRESSED AND UNDERPRIVILEGED. IN A SPIRIT OF RECONCILIATION AND COOPERATION AMONG DIFFERING RELIGIOUS DENOMINATIONS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JAMES H FULLER 11370 WINGFOOT DR BOYNTON BEACH, FL. 33437

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES H FULLER

# **Article VI**

The name and address of the incorporator is:

JAMES H FULLER 11370 WINGFOOT DR

BOYNTON BEACH, FL 33437

Electronic Signature of Incorporator: JAMES H FULLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JAMES H FULLER 11370 WINGFOOT DR BOYNTON BEACH, FL. 33437

# **Article VIII**

The effective date for this corporation shall be:

03/11/2020

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