

**Electronic Articles of Incorporation  
For**

N20000002927  
FILED  
March 11, 2020  
Sec. Of State  
tscott

MOUNT OLIVE A.M.E. CHURCH OF SANFORD INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MOUNT OLIVE A.M.E. CHURCH OF SANFORD INC

**Article II**

The principal place of business address:

2780 W. 18TH STREET  
SANFORD, FL. 32771

The mailing address of the corporation is:

2780 W. 18TH STREET  
SANFORD, FL. 32771

**Article III**

The specific purpose for which this corporation is organized is:

CHURCH - RELIGIOUS

**Article IV**

The manner in which directors are elected or appointed is:

DOCTRINE AND DISCIPLINE OF THE AME CHURCH, ARTICLES OF RELIGI

**Article V**

The name and Florida street address of the registered agent is:

VALARIE J WALKER  
4881 CYPRESS WOODS DR  
3112  
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VALARIE J. WALKER

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## **Article VI**

The name and address of the incorporator is:

LOVISA S MOORE  
155 COUNTRY CLUB DR  
  
SANFORD, FL 32771

Electronic Signature of Incorporator: LOVISA S. MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GLORIA FAYSON  
2573 DAFFODIL TERR  
SANFORD, FL. 32771

Title: T  
WILLIE HILL  
4511 RICHARD ALLEN ROAD  
SANFORD, FL. 32771

Title: VP  
NEMIA MITCHELL  
155 COUNTRY CLUB DR  
SANFORD, FL. 32771

## **Article VIII**

The effective date for this corporation shall be:

03/05/2020