

**Electronic Articles of Incorporation
For**

N20000002907
FILED
March 10, 2020
Sec. Of State
tscott

ST. JOHNS YOUTH EMPOWERMENT ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ST. JOHNS YOUTH EMPOWERMENT ASSOCIATION, INC.

Article II

The principal place of business address:

879 AVERY STREET
ST AUGUSTINE, FL. FL 32084

The mailing address of the corporation is:

305 BRANTLEY HARBOR DR
ST AUGUSTINE, FL. US 32086

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS EXCLUSIVELY CHARITABLE AND EDUCATIONAL, INCLUDING, FOR SUCH PURPOSE, THE MAKING OF DISTRIBUTIONS TO AN ORGANIZATION THAT QUALIFY AS EXEMPT ORGANIZATION UNDER SECTION 501(C)3 OF THE IRS OR FEDERAL TAX CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRITANI L PARKMAN
305 BRANTLEY HARBOR DR
ST AUGUSTINE, FL. 32086

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRITANI L PARKMAN

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Article VI

The name and address of the incorporator is:

COLBY WRIGHT
879 AVERY ST

ST AUGUSTINE, FL 32084

Electronic Signature of Incorporator: COLBY L WRIGHT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
COLBY L WRIGHT
879 AVERY STREET
ST AUGUSTINE, FL. 32084 US

Title: VP
ROBERT E COOK
5620 LONG MARSH DR
ELKTON, FL. 32033 US

Title: CFO
BRITANI L PARKMAN
305 BRANTLEY HARBOR DR
ST AUGUSTINE, FL. 32086 US

Article VIII

The effective date for this corporation shall be:

03/09/2020