

**Electronic Articles of Incorporation
For**

N20000002891
FILED
March 09, 2020
Sec. Of State
tscott

CITIZEN ASSIST, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITIZEN ASSIST, INC

Article II

The principal place of business address:

5117 INVERNESS DR.
SARASOTA, FL. 34243

The mailing address of the corporation is:

5117 INVERNESS DR.
SARASOTA, FL. 34243

Article III

The specific purpose for which this corporation is organized is:

FINANCIALLY ASSIST HOUSEHOLDS WHO FIND THEMSELVES IN NEED
DURING A STATE OF EMERGENCY WHERE THEY DO NOT QUALIFY FOR
GOVERNMENT ASSISTANCE OR GOVERNMENT ASSISTANCE IS
INSUFFICIENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TAMI TAUCHER
5117 INVERNESS DR.
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TAMI TAUCHER

Article VI

The name and address of the incorporator is:

TAMI TAUCHER
5117 INVERNESS DR.

SARASOTA, FL 34243

Electronic Signature of Incorporator: TAMI TAUCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TAMI TAUCHER
5117 INVERNESS DR.
SARASOTA, FL. 34243

Title: VP
PAUL TALLINI
13831 CORRINE KEY PLACE
ORLANDO, FL. 32824

Title: VP
ERIC ALEBORD
5117 INVERNESS DR.
SARASOTA, FL. 34243

Article VIII

The effective date for this corporation shall be:

03/09/2020