## **Electronic Articles of Incorporation For**

N20000002813 FILED March 06, 2020 Sec. Of State tscott

LT'S BREAST AND PEDIATRIC CANCER FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

LT'S BREAST AND PEDIATRIC CANCER FOUNDATION INC.

### **Article II**

The principal place of business address:

6736 LONDON BRIDGE LN. JACKSONVILLE, FL. US 32210

The mailing address of the corporation is:

6736 LONDON BRIDGE LN. JACKSONVILLE, FL. US 32210

#### **Article III**

The specific purpose for which this corporation is organized is:

MY PURPOSE IS TO RAISE FUNDS FOR A CURE OF BOTH BREAST AND PEDIATRIC CANCER.

#### Article IV

The manner in which directors are elected or appointed is: CHOSEN BY DIRECTOR.

#### Article V

The name and Florida street address of the registered agent is:

LENORRIS TRAMEL 6736 LONDON BRIDGE LN. JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LENORRIS TRAMEL

# icle VI orporator is: N20000002813 FILED March 06, 2020 Sec. Of State tscott

#### Article VI

The name and address of the incorporator is:

LENORRIS TRAMEL 6736 LONDONBRIDGE LN.

JACKSONVILLE FL32210

Electronic Signature of Incorporator: LENORRIS TRAMEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LENORRIS TRAMEL 6736 LONDON BRIDGE LN. JACKSONVILLE, FL. 32210 US

Title: VP EIIZABETH HARRIS 4532 RAVENWOOD PLACE UNION CITY, GA. 30291 US

Title: MGR MONICA TRAMEL 2330 WOODLAND ST JACKSONVILLE, FL. 32210 US

#### **Article VIII**

The effective date for this corporation shall be:

03/06/2020