

# **Electronic Articles of Incorporation For**

N20000002752  
FILED  
March 05, 2020  
Sec. Of State  
crico

BLACK WATER THEATRE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BLACK WATER THEATRE INC.

## **Article II**

The principal place of business address:

1847 LAKE CHAPMAN DR  
101  
BRANDON, FL. US 33510

The mailing address of the corporation is:

1847 LAKE CHAPMAN DR  
101  
BRANDON, FL. US 33510

## **Article III**

The specific purpose for which this corporation is organized is:

TO CULTIVATE AND ESTABLISH AN INFRASTRUCTURE WHERE BLACK  
ART CAN LIVE, BREATHE AND PROSPER.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

INDIA C DAVISON  
1847 LAKE CHAPMAN DR  
101  
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: INDIA C DAVISON

## Article VI

The name and address of the incorporator is:

INDIA C DAVISON  
1847 LAKE CHAPMAN DR  
101  
BRANDON, FL 33510

Electronic Signature of Incorporator: INDIA C DAVISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
INDIA C DAVISON  
1847 LAKE CHAPMAN DR  
BRANDON, FL. 33510 US

Title: VP  
WILLIE J HANNAH  
3508E 38TH AVE  
TAMPA, FL. 33610 US

Title: T  
VENENTE ELICE  
5301 ORANGE AVE  
SEFFNER, FL. 33584 US

## Article VIII

The effective date for this corporation shall be:

03/01/2020