

Electronic Articles of Incorporation For

N20000002592
FILED
March 04, 2020
Sec. Of State
dlokeefe

PHI DELTA KAPPA - CHAPTER 0140, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PHI DELTA KAPPA - CHAPTER 0140, INC.

Article II

The principal place of business address:

110 WHETHERBINE WAY
TALLAHASSEE, FL. 32301

The mailing address of the corporation is:

110 WHETHERBINE WAY
TALLAHASSEE, FL. 32301

Article III

The specific purpose for which this corporation is organized is:

THIS IS AN EDUCATIONAL ORGANIZATION THAT PROVIDE SERVICES
TOPRE-K TO HIGHER
EDUCATION STUDENTS AND PROFESSIONALS.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL VOTING BY MEMBERS

Article V

The name and Florida street address of the registered agent is:

SAMUEL PLATT
110 WHETHERBINE WAY
TALLAHASSEE, FL. 32301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMUEL PLATT

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Article VI

The name and address of the incorporator is:

PHI DELTA KAPPA - FAMU CHAPTER
110 WHETHERBINE WAY

TALLAHASSEE, FL 32301

Electronic Signature of Incorporator: SAMUEL PLATT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
PATTY BALL THOMAS
5283 QUAIL VALLEY ROAD
TALLAHASSEE, FL. 32309

Title: TREA
SAMUEL PLATT
110 WHETHERBINE WAY
TALLAHASSEE, FL. 32301

Article VIII

The effective date for this corporation shall be:

02/28/2020