

**Electronic Articles of Incorporation  
For**

N20000002571  
FILED  
March 03, 2020  
Sec. Of State  
tscott

CAUTION CARES CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CAUTION CARES CORP.

**Article II**

The principal place of business address:

14660 NW 60AVE  
MIAMI LAKES, FL. US 33014

The mailing address of the corporation is:

14660 NW 60AVE  
MIAMI LAKES, FL. US 33014

**Article III**

The specific purpose for which this corporation is organized is:

TO SUPPLY HELP TO THE ONES IN NEED FOR HEALTH AND WELLNESS.  
PROVIDE EDUCATION TO THE YOUTH ON THE IMPORTANCE OF  
PHYSICAL ACTIVITY AND PROPER CONSUMPTION OF FOODS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

CAUTION FITNESS INC  
14660 NW 60AVE  
MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOMINICK MAURICI

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## **Article VI**

The name and address of the incorporator is:

DOMINICK MAURICI  
14660 NW 60 AVE

MIAMI LAKES FL 33014

Electronic Signature of Incorporator: DOMINICK MAURICI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DOMINICK MAURICI  
14660 NW 60 AVE  
MIAMI LAKES, FL. 33014 US

## **Article VIII**

The effective date for this corporation shall be:

03/05/2020