Electronic Articles of Incorporation For

N20000002496 FILED March 02, 2020 Sec. Of State qrmoore

PARKLAND POKERS YOUTH BASEBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PARKLAND POKERS YOUTH BASEBALL INC

Article II

The principal place of business address:

7337 NW 111TH WAY PARKLAND, FL. 33076

The mailing address of the corporation is:

7337 NW 111TH WAY PARKLAND, FL. 33076

Article III

The specific purpose for which this corporation is organized is:

SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, ATHLETIC, RELIGIOUS, EDUCATIONAL PURPOSES, INCLUDING, FOR SUCH PURPOSES, MAKING DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT UNDER SECTION 501, INTERNAL REVENUE CODE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRYAN R BALDOCCHI 7337 NW 111TH WAY PAARKLAND, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRYAN R BALDOCCHI

Article VI

The name and address of the incorporator is:

BRYAN BALDOCCHI 7337 NW 111TH WAY

PARKLAND, FL 33076

Electronic Signature of Incorporator: BRYAN R BALDOCCHI

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRYAN R BALDOCCHI 7337 NW 111TH WAY PARKLAND, FL. 33076

Article VIII

The effective date for this corporation shall be:

03/01/2020