# **Electronic Articles of Incorporation For**

N20000002450 FILED March 02, 2020 Sec. Of State tscott

PULL UP N DELIVER INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

PULL UP N DELIVER INC

# **Article II**

The principal place of business address:

2106 N FLORIDA AVE 232 TAMPA, FL. US 33602

The mailing address of the corporation is:

2002 N FLORIDA AVE TAMPA, FL. US 33602

### **Article III**

The specific purpose for which this corporation is organized is: CHRISTIAN COMMUNITY OUTREACH

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

DEATRICE E CLARK 2106 N FLORIDA AVE 232 TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEATRICE CLARK

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## **Article VI**

The name and address of the incorporator is:

DEATRICE ELLIE CLARK 2106 N FLORIDA AVE 232 TAMPA FL 33602

Electronic Signature of Incorporator: DEATRICE ELLIE CLARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEATRICE C CLARK
2106 N FLORIDA AVE, #232
TAMPA, FL. 33602

Title: DIR JAMARIO D CLARK 2106 N FLORIDA AVE #232 TAMPA, FL. 33602 UN

Title: VP JACQUELINE C ARMOUR 3516 BEECHWOOD BLVD TAMPA, FL. 33619

Title: DIR MICHAEL W BURKS JR 6043 MERRIFIELD DR ZEPHRYHILLS, FL. 33541 US

#### **Article VIII**

The effective date for this corporation shall be:

03/01/2020