Electronic Articles of Incorporation For

N20000002386 FILED February 28, 2020 Sec. Of State tscott

LIVING HANDS OF HOPE FOUNDATION CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIVING HANDS OF HOPE FOUNDATION CORPORATION

Article II

The principal place of business address:

4449 SAGO CIRCLE WESTON, FL. 33331

The mailing address of the corporation is:

4449 SAGO CIRCLE WESTON, FL. 33331

Article III

The specific purpose for which this corporation is organized is:

TO ENHANCE THE LIVING OF PEOPLE WITH DISADVANTAGES THEM WITH THEIR BASIC NEEDS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAYSI SANDMIRE 4449 SAGO CIRCLE WESTON, FL. 33331

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAYSI SANDMIRE

Article VI

The name and address of the incorporator is:

DAYSI SANDMIRE 4449 SAGO CIRCLE

WESTON FL 33331

Electronic Signature of Incorporator: DAISY SANDMIRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MARIA ORELLANA 403 LAKEVIEW DRIVE #4 WESTON, FL. 33325 UN

Title: VP VILMA LEBRON 2551 NW 103RD AVENUE SUNRISE, FL. 33322

Title: TREA DAMARIS THOMPSON 5190 E SABAL PALM APT 210 TAMARAC, FL. 33319

Article VIII

The effective date for this corporation shall be:

03/05/2020

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