

**Electronic Articles of Incorporation
For**

N20000002370
FILED
February 27, 2020
Sec. Of State
tscott

NORTH FLORIDA BASS ANGLERS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA BASS ANGLERS, INC

Article II

The principal place of business address:

2111 JUNIPER AVENUE
PORT ST. JOE, FL. US 32456

The mailing address of the corporation is:

2111 JUNIPER AVENUE
PORT ST. JOE, FL. US 32456

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT FISHING CLUB

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID E LEE
2111 JUNIPER AVENUE
PORT ST. JOE, FL. 32456

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID E. LEE

Article VI

The name and address of the incorporator is:

DAVID E. LEE
2111 JUNIPER AVENUE

PORT ST. JOE, FLORIDA 32456

Electronic Signature of Incorporator: DAVID E. LEE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T
DAVID E LEE
2111 JUNIPER AVENUE
PORT ST. JOE, FL. 32456 US

Title: VP,S
SAM AMERSON JR
221 SEALY DRIVE
WHITE CITY, FL. 32465 US

Article VIII

The effective date for this corporation shall be:

02/27/2020