Electronic Articles of Incorporation For

N20000002368 FILED February 27, 2020 Sec. Of State

PROVIDENCE COMMUNITY CHRISTIAN CHURCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROVIDENCE COMMUNITY CHRISTIAN CHURCH, INC.

Article II

The principal place of business address:

13708 SE CR 1474 GAINESVILLE, FL. 32641

The mailing address of the corporation is:

13708 SE CR 1474 GAINESVILLE, FL. 32641

Article III

The specific purpose for which this corporation is organized is:

RELIGIOUS ORGANIZATION. (PREVIOUSLY PROVIDENCE UNITED METHODIST CHURCH) NOW SEPARATED FROM THE UMC.

Article IV

The manner in which directors are elected or appointed is: BY CHURCH MEMBERS ANNUALLY

Article V

The name and Florida street address of the registered agent is:

MARK A WARD DR. 205 SE 135TH TERRACE GAINESVILLE, FL. 32641

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK WARD

Article VI

The name and address of the incorporator is:

MARK A WARD 13705 SE CR 1474

GAINESVILLE, FLORIDA 32641

Electronic Signature of Incorporator: MARK WARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES GATES BRYANT 13705 SE CR 1474 GAINESVILLE, FL. 32641

Title: VP GENE HUNSUCKER 13705 SE CR 1474 GAINESVILLE, FL. 32641

Title: VP HAROLD BECKHAM 13705 SE CR 1474 GAINESVILLE, FL. 32641

Article VIII

The effective date for this corporation shall be:

03/05/2020

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