# **Electronic Articles of Incorporation For**

N20000002351 FILED February 27, 2020 Sec. Of State

ORLANDO BAL VIHAR INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: ORLANDO BAL VIHAR INC.

# **Article II**

The principal place of business address:

1104 BELLA VISTA CIRCLE LONGWOOD, FL. 32779

The mailing address of the corporation is:

1104 BELLA VISTA CIRCLE LONGWOOD, FL. 32779

## **Article III**

The specific purpose for which this corporation is organized is:

DEVELOP AWARENESS AND ENRICH THE COMMUNITY EXPERIENCE BY PROVIDING CULTURAL PROGRAMS INVOLVING THE ARTS, MUSIC ANDSCIENCES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

ADITY GANDHI 1104 BELLA VISTA CIRCLE LONGWOOD, FL. 32779

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADITY GANDHI

# **Article VI**

The name and address of the incorporator is:

ADITY GANDHI 1104 BELLA VISTA CIRCLE

LONGWOOD, FL 32779

Electronic Signature of Incorporator: ADITY GANDHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ADITY GANDHI 1104 BELLA VISTA CIRCLE LONGWOOD, FL. 32779 US

Title: P SHILPA C SHIKRAPURI 1426, VIA SANGRO PL WINTER PARK, FL. 32792 US

Title: P FNU MEENAKSHI 2431 GRATIA PLACE CASSELBERRY, FL. 32707 US

## **Article VIII**

The effective date for this corporation shall be:

02/28/2020

N20000002351 FILED February 27, 2020 Sec. Of State tscott