Electronic Articles of Incorporation For

N20000002309 FILED February 26, 2020 Sec. Of State

THE SWORD FOUNDATION CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SWORD FOUNDATION CORP

Article II

The principal place of business address:

2120 STONE CREEK DR UNIT D FLEMING ISLAND, FL. 32003

The mailing address of the corporation is:

2120 STONE CREEK DR UNIT D FLEMING ISLAND, FL. 32003

Article III

The specific purpose for which this corporation is organized is:

WORKING WITH THE COMMUNITY TO INCREASE AWARENESS OF HEALTHY LIFESYLE BY EATING RIGHT AND ENCOURAGING EXERCISE BY PROVIDING SPORT CAMPS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARLON SWORD 2120 STONE CREEK DR UNIT D FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARLON SWORD

Article VI

The name and address of the incorporator is:

MARLON SWORD 2120 STONE CREEK DR UNIT D FLEMING ISLAND FL 32003

Electronic Signature of Incorporator: MARLON SWORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MARLON SWORD 2120 STONE CREEK DR FLEMING ISLAND, FL. 32003

Title: VP SAM SWORD 1 LEWISTON CT PALM COAST, FL. 32137

Article VIII

The effective date for this corporation shall be:

02/26/2020

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