# **Electronic Articles of Incorporation For**

N20000002294 FILED February 25, 2020 Sec. Of State tscott

PUPPETS AGAINST BULLYING CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

PUPPETS AGAINST BULLYING CORPORATION

# **Article II**

The principal place of business address:

1177 LOUSIANA AVE 206 WINTER PARK, FL. 32879

The mailing address of the corporation is:

1177 LOUSIANA AVE 206 WINTER PARK, FL. 32879

## **Article III**

The specific purpose for which this corporation is organized is:

COMMUNITY, EDUCATIONAL, MEDIA AND OTHER CHARITABLE PURPOSES

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

RAMSEY DULIN 1177 LOUISIANA AVE 206 WINTER PARK, FL. 32879

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAMSEY DULIN

# Article VI

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The name and address of the incorporator is:

LIZA SEALE 1177 LOUISIANA AVE 206 WINTER PARKFL 32879

Electronic Signature of Incorporator: LIZA SEALE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LIZA SEALE 1177 LOUISIANA AVE WINTER PARK, FL. 32879

Title: VP JAMES PEPPER 1177 LOUISIANA AVE WINTER PARK, FL. 32879

Title: VP ELLEN M BEHRENS 1177 LOUISIANA AVE WINTER PARK, FL. 32879

#### **Article VIII**

The effective date for this corporation shall be:

02/25/2020