Electronic Articles of Incorporation For

N20000002263 FILED February 25, 2020 Sec. Of State tscott

ESPERANTA'S FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: ESPERANTA'S FOUNDATION INC

Article II

The principal place of business address: 2237 SILVER PINES PLACE ORLANDO, FL. 32808

The mailing address of the corporation is:

2237 SILVER PINES PLACE ORLANDO, FL. 32808

Article III

The specific purpose for which this corporation is organized is:

TO SERVER A COMMUNITY IN NEED OF QUALITY SERVICING

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDERSON DOVILAS 2129 BUCHANAN BAY CIR APT 105 ORLANDO, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOVILAS ANDERSON

Article VI

The name and address of the incorporator is:

ESTHER SALOMON FUSCIEN 2237 SILVER PINES PLACE

ORLANDO, FL-32808

Electronic Signature of Incorporator: ESTHER SALOMON FUSCIEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FUSCIEN ESTHER SALOMON 2237 SILVER PINES PLACE ORLANDO, FL. 32808

Title: VP FUSCIEN SAMSON GABRIEL 2237 SILVER PINES PLACE ORLANDO, FL. 32808

Title: S LAROSE RUTH MARCELINE 2237 SILVER PINES PLACE ORLANDO, FL. 32808

Article VIII

The effective date for this corporation shall be:

02/26/2020

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