N2000002250

(Requestor's	Name)
(Address)	
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(Address)	<u> </u>
	
(City/State/Zij	p/Phone #)
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July 14, 2023

PEDRO RODRIGUEZ 1921 LAKE CHAPMAN DR. APT 101 BRANDON, FL 33510

SUBJECT: URBAN YOUTH JUSTICE INC.

Ref. Number: N20000002250

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

YOU MUST SUBMIT THE COMPLETE APPLICATION.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shaunteria Cobbs Regulatory Specialist II

AUG 1 8 2023

Letter Number: 823A00015712

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	h Justice Inc.			
N20000002250 DOCUMENT NUMBER:				
The enclosed Articles of Amendment and fee	are submitted for filing.			
Please return all correspondence concerning the	his matter to the following	រតិ:		
Pedro Rodriguez				
	(Name of Conto	ect Person)		
	(Firm/ Con	ipany)		
1921 Lake Chapman Dr. Apt. 101				
	(Addre	68)		
Brandon, FL 33510				
	(City/ State and	Zip Code)		
urbanyouthjustice19@gmail.com				
E-mail address: (to	be used for future annu	al report notifica	tion)	
For further information concerning this matter	r, please call:			
Pedro Rodriguez		551 at		
(Name of Contac	t Person)	(Area Cod	e) (Daytime Telephone Number)	
Enclosed is a check for the following amount	made payable to the Flo	rida Department	of State:	
☐ \$35 Filing Fee ☐\$43.75 Filing Certificate of		y Ce opy is Ce (Ac	2.50 Filing Fee rtificate of Status rtified Copy dditional Copy is aclosed)	
Mailing Address Amendment Section		Street Addres Amendment S		

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Urban Youth Justice Inc.		
(Name of Corporation as currently filed with the Florida	Dept. of State)	
N20000002250		<u></u>
(Document Nun	nber of Corporation (if known)	
Pursuant to the provisions of section 617,1006, Florida Statu amendment(s) to its Articles of Incorporation:	ites, this <i>Florida Not For Prof</i>	it Corporation adopts the following
A. If amending name, enter the new name of the corpora	ation:	
		The new
name must be distinguishable and contain the word "corpor "Company" or "Co." may not be used in the name.	vation" or "incorporated" or th	he abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:	1921 Lake Chapman Dr.	
(Principal office address <u>MUST BE A STREET ADDRES.</u>	<u>S</u> } _{Apt. 101}	
	Brandon, FL 33510	23
C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>)	1921 Lake Chapman Dr.	æ G
	Apt. 101	30
	Brandon, FL 33510	AH 6
D. If amending the registered agent and/or registered of new registered agent and/or the new registered office	fice address in Florida, enter address:	 ω
Name of New Registered Agent:	-	
New Registered Office Address:	(Florida st)	vet address)
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am f	d Agent: familiar with and accept the ob	ligations of the position.
	Signature of New Registered A	gent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X/Change X/Remove X/Add	PT John Do V Mike Jo SV Sally St	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) _x Change Add	<u>P</u>	Pedro Rodriguez	1921 Lake Chapman Dr. Apt. 101
Remove			Brandon, FL 33510
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee		icles, enter change(s) here: (Be specific)	
			

		
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	8/9/2023	
date this document was signed.		_, if other than th
Effective date <u>if applicable</u> :	o more than 90 days after amendment file dater	
(n	o more than 90 days after amendment file date)	
Note: If the date inserted in this block does document's effective date on the Department	not meet the applicable statutory filing requirements, this date will not tof State's records.	be listed as the
Adoption of Amendment(s)	CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	y the members and the number of votes east for the amendment(s)	

Dated	8/9/2023
ignature ((By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Pedro Rodriguez
	Pedro Rodriguez (Typed or printed name of person signing)

■ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

adopted by the board of directors.