# **Electronic Articles of Incorporation For**

N20000002211 FILED February 24, 2020 Sec. Of State tscott

EAGLE NEST CHRISTIAN ACADEMY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

EAGLE NEST CHRISTIAN ACADEMY INC.

# **Article II**

The principal place of business address:

100 N MACARTHUR AVE PANAMA CITY, FL. 32401

The mailing address of the corporation is:

2722 E 8TH ST PANAMA CITY, FL.

## **Article III**

The specific purpose for which this corporation is organized is: NONPROFIT PRIVATE CHRISTIAN SCHOOL

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

YOUTH WORKERS ALLIANCE OF NW FLORID 2722 E 8TH ST PANAMA CITY, FL. 32401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANET PREYER

## **Article VI**

The name and address of the incorporator is:

JANET PREYER 2722 E 8TH ST

PANAMA CITY, FL 32401

Electronic Signature of Incorporator: JANET PREYER

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D JANET D PREYER 2722 E 8TH ST PANAMA CITY, FL. 32401

Title: D RHAJANE N MONTGOMERY 2722 E 8TH ST PANAMA CITY, FL. 32401

Title: D ERROL X PREYER 2722 E 8TH ST PANAMA CITY, FL. 32401

## **Article VIII**

The effective date for this corporation shall be:

02/20/2020