Electronic Articles of Incorporation For

N20000002204 FILED February 24, 2020 Sec. Of State sprather

MIAMI COMPOST PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIAMI COMPOST PROJECT INC.

Article II

The principal place of business address:

1481 NW 44TH ST. MIAMI, . UN 33142

The mailing address of the corporation is:

1481 NW 44TH ST. MIAMI, . UN 33142

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE THE COMMUNITY ABOUT THE IMPORTANCE OF COMPOST AND USE OF NATURAL INPUTS IN COMMERCIAL AND RESIDENTIAL AGRICULTURE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

QUINN METOYER 1481 NW 44TH ST. MIAMI, FL. 33142

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: QUINN METOYER

Article VI

The name and address of the incorporator is:

QUINN METOYER 1481 NW 44TH ST.

MIAMI, FL 33142

Electronic Signature of Incorporator: QUINN METOYER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P QUINN METOYER 1481 NW 44TH ST. MIAMI, FL. 33142 UN

Title: VP HEATHER METOYER 888 BISCAYNE BLVD MIAMI, FL. 33132 UN

Title: TREA ELON METOYER 888 BISCAYNE BLVD MIAMI, FL. 33132 UN

Article VIII

The effective date for this corporation shall be:

02/22/2020

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