

# **Electronic Articles of Incorporation For**

**N20000002025  
FILED  
February 18, 2020  
Sec. Of State  
tscott**

MIAMI PRESERVATION SOCIETY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MIAMI PRESERVATION SOCIETY, INC.

## **Article II**

The principal place of business address:

14500 SW 88 AVENUE  
258  
MIAMI, FL. 33176

The mailing address of the corporation is:

14500 SW 88 AVENUE  
258  
MIAMI, FL. 33176

## **Article III**

The specific purpose for which this corporation is organized is:

ORIGINAL RESEARCH, COMMUNITY ORGANIZATION AND GOVERNMENT  
POLICY ADVOCACY FOCUSED ON  
ENVIRONMENTAL SUSTAINABILITY AND  
RESILIENCE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

HUGO R GUZMAN  
14500 SW 88 AVENUE  
258  
MIAMI, FL. 33176

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: HUGO GUZMAN

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## **Article VI**

The name and address of the incorporator is:

HUGO GUZMAN  
14500 SW 88 AVENUE  
APT 258  
MIAMI FL 33176

Electronic Signature of Incorporator: HUGO GUZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HUGO R GUZMAN  
14500 SW 88 AVENUE, APT 258  
MIAMI, FL. 33176 UN

## **Article VIII**

The effective date for this corporation shall be:

02/18/2020