Electronic Articles of Incorporation For

N20000002016 FILED February 18, 2020 Sec. Of State

TREASURE COAST CHURCH OF GOD CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TREASURE COAST CHURCH OF GOD CORPORATION

Article II

The principal place of business address:

4050 SW SAVONA BLVD PORT ST LUCIE, FL. 34953

The mailing address of the corporation is:

4050 SW SAVONA BLVD PORT ST LUCIE, FL. 34953

Article III

The specific purpose for which this corporation is organized is: PLACE OF WORSHIP- CHURCH

Article IV

The manner in which directors are elected or appointed is:

PASTOR COUNCIL ELECTS COUNCIL MEMBERS STATED IN BYLAWS

Article V

The name and Florida street address of the registered agent is:

TRACY J LEWIS 1720 SE LINPARK CT PORT ST LUCIE, FL. 34953

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRACY LEWIS

Article VI

The name and address of the incorporator is:

RAYMOND J FRANKLIN 1598 SW AVENS ST

PORT ST LUCIE, FL 34983

Electronic Signature of Incorporator: RAYMOND J FRANKLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: OFF
PETER JONES
140 SW OAKLAND AVE
PORT ST LUCIE, FL. 34953

Title: OFF THOMAS RAGONESE 1309 WHITE OAK LN FT PIERCE, FL. 34982

Title: OFF ERROLL WILSON 2361 SE CHARLESTON DR PORT ST LUCIE, FL. 34952

Article VIII

The effective date for this corporation shall be:

02/13/2020

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