Electronic Articles of Incorporation For

N20000002010 FILED February 18, 2020 Sec. Of State tscott

THE GREENHOUSE COLLABORATIVE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE GREENHOUSE COLLABORATIVE CORPORATION

Article II

The principal place of business address:

1137 S. SOUTHLAKE DRIVE HOLLYWOOD, FL. US 33019

The mailing address of the corporation is:

1137 S. SOUTHLAKE DRIVE HOLLYWOOD, FL. UN 33019

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE OUR CHILDREN AND THE PUBLIC ON SUSTAINABLE FARMING PRACTICES, REDUCE THE HUNGER EPIDEMIC IN THE U.S., REDUCE CARBON FOOTPRINT, FACILITATE THE SUSTAINABLE FARMING PRACTICES VIA A PROPRIETARY NET ZERO GREENHOUSE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL BROWARNIK 1137 S. SOUTHLAKE DRIVE HOLLYWOOD, FL. 33019

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL BROWARNIK

Article VI

The name and address of the incorporator is:

MICHAEL BROWARNIK 1137 S. SOUTHLAKE DRIVE

HOLLYWOOD, FL 33019

Electronic Signature of Incorporator: MICHAEL BROWARNIK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR MICHAEL BROWARNIK 1137 S. SOUTHLAKE DRIVE HOLLYWOOD, FL. 33019 US N20000002010 FILED February 18, 2020 Sec. Of State tscott