Electronic Articles of Incorporation For

N20000001933 FILED February 17, 2020 Sec. Of State

FLORIDA FORCE FASTPITCH CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA FORCE FASTPITCH CORP

Article II

The principal place of business address:

3959 DIAMOND CHIP CT WELLINGTON, FL. US 33414

The mailing address of the corporation is:

3959 DIAMOND CHIP CT WELLINGTON, FL. US 33414

Article III

The specific purpose for which this corporation is organized is:

TO CREATE AN ORGANIZATION THAT PROVIDES AN OPPORTUNITY FOR GIRLS TO PLAY THE GAME OF FASTPITCH SOFTBALL THAT FOSTERS NATIONAL AMATEUR SPORTS COMPETITION.

Article IV

The manner in which directors are elected or appointed is:

AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

STEPHEN HILL 3959 DIAMOND CHIP CT WELLINGTON, FL. 33414

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN HILL

Article VI

The name and address of the incorporator is:

STEPHEN HILL 3959 DIAMOND CHIP CT

WELLINGTON, FL 33414

Electronic Signature of Incorporator: STEPHEN HILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID JOHNSTON
5978 BAY HILL CIRCLE
LAKE WORTH, FL. 33463 US

Title: VP STEPHEN HILL 3959 DIAMOND CHIP COURT WELLINGTON, FL. 33414 US

Title: SEC MANDI HILL 3959 DIAMOND CHIP COURT WELLINGTON, FL. 33414 US

Article VIII

The effective date for this corporation shall be:

02/17/2020

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