

**Electronic Articles of Incorporation
For**

N20000001932
FILED
February 17, 2020
Sec. Of State
tscott

AHEAD A HAND AND A HOME INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AHEAD A HAND AND A HOME INC

Article II

The principal place of business address:

1165 WEST 9TH ST.
JACKSONVILLE, FL. UN 32209

The mailing address of the corporation is:

1165 WEST 9TH ST.
JACKSONVILLE, FL. UN 32209

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF AHEAD, A HAND AND A HOME INC IS TO PROVIDE
RAPID REHOUSING FOR DISPLACED ADULTS AND ACADEMIC SERVICES,
CAREER ENRICHMENT AND INTERNSHIP, MENTORSHIP, AND
LEADERSHIP OPPORTUNITIES FOR STUDENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANJANETTE L WILLIAMS
540 S. CAROLINE STREET
DAYTONA BEACH, FL. 32114

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANJANETTE L. WILLIAMS

Article VI

The name and address of the incorporator is:

WENDELL WEBSTER
1165 WEST 9TH ST.

JACKSONVILLE, FL 32209

Electronic Signature of Incorporator: WENDELL C. WEBSTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WENDELL C WEBSTER
1165 WEST 9TH ST.
JACKSONVILLE, FL. 32209 US

Title: VP
SHARON BRANCH
6 CHEROKEE TRAIL
ORMOND BEACH, FL. 32174 US

Title: T
WILLIE W BRANCH JR
6 CHEROKEE TRAIL
ORMOND BEACH, FL. 32174 US

Title: S
RUBY BIRK-WILLIAMS
1340 N. SHANGRI-LA DRIVE
DAYTONA BEACH, FL. 32119

Article VIII

The effective date for this corporation shall be:

02/16/2020