Electronic Articles of Incorporation For

N20000001854 FILED February 14, 2020 Sec. Of State

SUPREME SCIENCE HEALING FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUPREME SCIENCE HEALING FOUNDATION INC

Article II

The principal place of business address:

12534 WILES ROAD CORAL SPRINGS, FL. UN 33076

The mailing address of the corporation is:

12534 WILES ROAD CORAL SPRINGS, FL. UN 33076

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION SHALL BE A NONPROFIT CORPORATION. IT IS ORGANIZED EXCLUSIVELY FOR CHARITABLE & EDUCATIONAL PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3)OF THE INTERNAL REVENUE CODE OF 1986.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY PRIMACK 12534 WILES ROAD CORAL SPRINGS, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PRIMACK JEFFREY

Article VI

The name and address of the incorporator is:

PATRICIA POLLARI 12534 WILES ROAD

CORAL SPRINGS FL 33076

Electronic Signature of Incorporator: PATRICIA POLLARI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CHAR JEFFREY PRIMACK 12534 WILES ROAD CORAL SPRINGS, FL. 33076

Article VIII

The effective date for this corporation shall be:

02/14/2020

N20000001854 FILED February 14, 2020 Sec. Of State tscott