Electronic Articles of Incorporation For

N20000001750 FILED February 11, 2020 Sec. Of State

VETERANS URBAN FARMING INITIATIVE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VETERANS URBAN FARMING INITIATIVE, INC.

Article II

The principal place of business address:

4933 ROUND LAKE ROAD APOPKA, FL. UN 32712

The mailing address of the corporation is:

PO BOX 655 PLYMOUTH, FL. UN 32768

Article III

The specific purpose for which this corporation is organized is:

PROMOTE INTEREST IN AGRICULTURE, ENHANCE KNOWLEDGE, DEVELOP AGRICULTURE ASPECTS THAT WILL BE OF INTEREST TO OTHERS AND SUPPORT VETERAN INTERESTS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL SHULMAN 4933 ROUND LAKE ROAD APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL SHULMAN, CHAIRMAN

Article VI

The name and address of the incorporator is:

MICHAEL SHULMAN 4933 ROUND LAKE ROAD

APOPKA, FLORIDA 32712

Electronic Signature of Incorporator: MICHAEL SHULMAN, CHAIRMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR MICHAEL SHULMAN PO BOX 655 PLYMOUTH, FL. 32768 UN

Title: DIR CHARLES BRANTLEY 4110 PINE HILLS CIRCLE ORLANDO,, FL. 32768 UN

Title: DIR MICHIAH CEBALLOS 4043 TALL TREES PLACE ORLANDO, FL. 32810 UN N20000001750 FILED February 11, 2020 Sec. Of State tscott