

# **Electronic Articles of Incorporation For**

N20000001716  
FILED  
February 10, 2020  
Sec. Of State  
tscott

THE LEAGUE OF ELITES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE LEAGUE OF ELITES INC.

## **Article II**

The principal place of business address:

4311 MARCHMONT BLVD.  
LAND O LAKES, FL. US 34638

The mailing address of the corporation is:

PO BOX 722  
LUTZ, FL. US 33548

## **Article III**

The specific purpose for which this corporation is organized is:

NON PROFIT FOR YOUTH AND COMMUNITY

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

HEATHER Y PARKS  
4311 MARCHMONT BLVD.  
LAND O LAKES, FL. 34638

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HEATHER Y. PARKS

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## **Article VI**

The name and address of the incorporator is:

HEATHER Y. PARKS  
PO BOX 722

LUTZ, FL 33548

Electronic Signature of Incorporator: HEATHER Y. PARKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,  
HEATHER Y PARKS  
PO BOX 722  
LUTZ, FL. 33548 US

Title: VP  
JUAN F LLANOS  
PO BOX 722  
LUTZ, FL. 33548 US

Title: S  
KRISTINE A MOLINA  
PO BOX 722  
LUTZ, FL. 33548 US

## **Article VIII**

The effective date for this corporation shall be:

02/08/2020