

N2000000 1698

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(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

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Amend/cc

MAR 30 2020  
ALBRITTON

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: GLOBAL HEALTH AND COMMUNITY SERVICE, INC.

DOCUMENT NUMBER: N20000001698

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jeffery Jones

(Name of Contact Person)

(Firm/ Company)

2028 Normandy Circle

(Address)

West Palm Beach, FL 33409

(City/ State and Zip Code)

JJONESLAW@COMCAST.NET

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jeffery Jones

(Name of Contact Person)

at 561-846-1076

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

GLOBAL HEALTH AND COMMUNITY SERVICE, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N20000001698

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

\_\_\_\_\_ *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:  
*(Principal office address MUST BE A STREET ADDRESS)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Enter new mailing address, if applicable:  
*(Mailing address MAY BE A POST OFFICE BOX)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: \_\_\_\_\_

\_\_\_\_\_  
*(Florida street address)*

New Registered Office Address:

\_\_\_\_\_, Florida \_\_\_\_\_  
*(City) (Zip Code)*

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

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**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>PD</u>	<u>Percyell L. Pratt</u>	<u>4200 N.W. 7th Court</u> <u>Delray Beach, FL 33496</u>
2) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>VTD</u>	<u>Jeffery Jones</u>	<u>2028 Normandy Circle</u> <u>West Palm Beach, FL 33409</u>
3) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>SD</u>	<u>Justine R. Hampton</u>	<u>5800 Whispering Pine Way</u> <u>Apt. D-2, Bldg. 415</u> <u>Greenacres, FL 33463</u>
4) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	_____	_____	_____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	_____	_____	_____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	_____	_____	_____

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

See attached

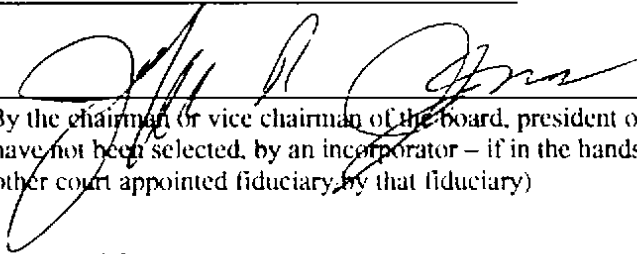
for GLOBAL HEALTH AND COMMUNITY SERVICE, INC.



- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated March 10, 2020

Signature

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Jeffery Jones

(Typed or printed name of person signing)

Vice-President, Treasurer, and Director

(Title of person signing)

GLOBAL HEALTH AND COMMUNITY SERVICE, INC.

The document number of this corporation is N20000001698

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

#### ARTICLE I

The name of the corporation is:

GLOBAL HEALTH AND COMMUNITY SERVICE, INC.

#### ARTICLE II

The principal place of business address:

2028 Normandy Circle  
West Palm Beach, FL 33409

The mailing address of the corporation is:

Post Office Box 18161  
West Palm Beach, FL 33416

#### ARTICLE III

The specific purpose for which this corporation is organized is:

GLOBAL HEALTH AND COMMUNITY SERVICE, INC. is a not-for-profit corporation and shall be operated exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations within the meaning of Section 501 ( c )(3) of the Internal Revenue Code, or the corresponding section of any future Federal tax code.

#### **ARTICLE IV**

The manner in which directors are elected or appointed is:

As provided for in the Bylaws of this not-for-profit Corporation.

#### **ARTICLE V**

The name and Florida street address of the registered agent is:

Jeffery Jones  
2028 Normandy Circle  
West Palm Beach, FL 33409

The undersigned certifies that I am familiar with and accept the responsibilities of registered agent.

#### **ARTICLE VI**

The name and address of the incorporator is:

Jeffery Jones  
2028 Normandy Circle  
West Palm Beach, FL 33409

The undersigned certifies that I am familiar with and accept the responsibilities as incorporator.

#### **ARTICLE VII**

The officers and/or directors of the not-for-profit corporation are:

Percyell L. Pratt  
4200 N. W. 7<sup>th</sup> Court  
Delray Beach, Florida 33496

President and Director



Jeffery Jones  
Post Office Box 18161  
West Palm Beach, FL 33416

Vice President, Treasurer, and Director

Justine R. Hampton  
5800 Whispering Pine Way, Apt. D-2  
Bldg. 415  
Greenacres, Florida 33463

Secretary and Director

#### **ARTICLE VIII**

The period of duration of this not-for-profit Corporation is perpetual.

#### **ARTICLE IX**

The classes, rights, privileges, qualifications, and obligations of members of this not-for-profit corporation are as follows:

As provided for in the Bylaws of this not-for-profit Corporation.

#### **ARTICLE X**

Additional provisions:

The property of this not-for-profit corporation is irrevocably dedicated to Charitable, Educational, and Scientific purposes. Upon the dissolution or winding up of the not-for-profit corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this not-for-profit corporation shall be distributed to a nonprofit fund, foundation, or corporation that is organized and operated exclusively for Charitable, Educational, and Scientific purposes and that has established its tax-exempt status under Section 501(c)(3) of the Internal Revenue Code.

No substantial part of the activities of this not-for-profit corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation (except as otherwise provided by Section 501(h) of the Internal Revenue Code), and this not-for-profit corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of, or in opposition to, any candidate for public office.

No part of the net earnings of this not-for-profit corporation shall inure to the benefit of, or be distributable to, its members, directors, officers, or other private persons except that this not-for-profit corporation shall be authorized and empowered to pay reasonable compensation for

services rendered and to make payments and distributions in furtherance of the purposes set forth in these articles.

Notwithstanding any other provision of these articles, this not-for-profit corporation shall not carry on any other activities not permitted to be carried on (1) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code or (2) by a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code.

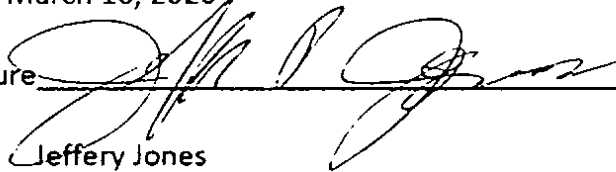
Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendments(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors/officers.

Dated: March 10, 2020

Signature



Jeffery Jones

Vice-President, Treasurer, and Director