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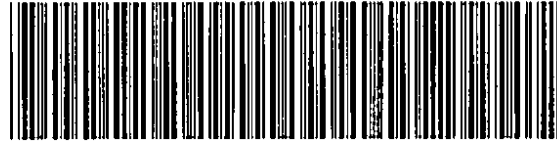
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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: The Ethan Lamar Foundation for Domestic Abuse, Inc.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Ethan Lamar Phillips
Name (Printed or typed)

1001 Brickell Bay Drive Suite 2700
Address

Miami FL 33131
City, State & Zip

305-215-2276
Daytime Telephone number

phillipsethanlamar@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S.. (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: The Ethan Lamar Foundation for Domestic Abuse, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

1001 Brickell Bay Drive Suite 2700

Miami FL 33131

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: _____

provides financial counseling for men and women who

have lost careers and finances through dealing with abuse.

The Corporation is organized exclusively for charitable, religious, educational and scientific purposes,
including for such purposes, the making of distributions to organizations that qualify as an exempt
organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section
of any future federal tax code.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: _____

As set forth in the bylaws.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Maribel Perez President

Address: 711 SW 5th Street

Miami FL 33130

Name and Title: Maribel Perez Treasurer

Address: 711 SW 5th Street

Miami FL 33130

Name and Title: Ethan Lamar Secretary

Address: 1001 Brickell Bay Drive

Miami FL 33131

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Ethan Lamar Phillips
Address: 1001 Brickell Bay Drive Suite 2700
Miami FL 33131

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Ethan Lamar Phillips
Address: 1001 Brickell Bay Drive Suite 2700
Miami FL 33131

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Ethan Lamar Phillips
Required Signature of Registered Agent

1/22/2020
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Ethan Lamar Phillips
Required Signature of Incorporator

1/22/2020
Date

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P. O. Box 6327
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Miami FL 33131
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phillipsethanlamar@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I **NAME** The Ethan Lamar Foundation for Domestic Abuse, Inc.
The name of the corporation shall be: _____

ARTICLE II **PRINCIPAL OFFICE**

Principal street address:
1001 Brickell Bay Drive Suite 2700
Miami FL 33131

Mailing address, if different is: _____

ARTICLE III **PURPOSE**

The purpose for which the corporation is organized is: _____
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have lost careers and finances through dealing with abuse.

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including for such purposes, the making of distributions to organizations that qualify as an exempt
organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section
of any future federal tax code.

ARTICLE IV **MANNER OF ELECTION** The manner in which the directors are elected and appointed: _____
As set forth in the bylaws.

ARTICLE V **INITIAL OFFICERS AND/OR DIRECTORS**

| | | | |
|-----------------|-------------------------|-----------------|-------------------------|
| Name and Title: | Maribel Perez President | Name and Title: | Maribel Perez Treasurer |
| Address | 711 SW 5th Street | Address: | 711 SW 5th Street |
| | Miami FL 33130 | | Miami FL 33130 |

| | | | |
|-----------------|------------------------|-----------------|--|
| Name and Title: | Ethan Lamar Secretary | Name and Title: | |
| Address | 1001 Brickel Bay Drive | Address: | |
| | Miami FL 33131 | | |

| | | | |
|-----------------|-------|-----------------|-------|
| Name and Title: | _____ | Name and Title: | _____ |
| Address | _____ | Address: | _____ |
| | _____ | | _____ |
| | _____ | | _____ |

| | | | |
|-----------------|-------|-----------------|-------|
| Name and Title: | _____ | Name and Title: | _____ |
| Address | _____ | Address: | _____ |
| | _____ | | _____ |
| | _____ | | _____ |
| Name and Title: | _____ | Name and Title: | _____ |
| Address | _____ | Address: | _____ |
| | _____ | | _____ |
| | _____ | | _____ |

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| | |
|--|------------------|
| <u>Ethan Lamar Phillips</u> | <u>1/22/2020</u> |
| Required Signature of Registered Agent | Date |

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| | |
|------------------------------------|------------------|
| <u>Ethan Lamar Phillips</u> | <u>1/22/2020</u> |
| Required Signature of Incorporator | Date |