

Electronic Articles of Incorporation For

N20000001581
FILED
February 06, 2020
Sec. Of State
tscott

CRAWFORD JAZZ FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CRAWFORD JAZZ FOUNDATION INC

Article II

The principal place of business address:

2742 NAKINA COURT
ORLANDO, FL. US 32837

The mailing address of the corporation is:

2742 NAKINA COURT
ORLANDO, FL. US 32837

Article III

The specific purpose for which this corporation is organized is:

TO PRESERVE THE ART OF JAZZ DANCE THROUGH ACCESS TO
EDUCATION AND PERFORMANCE OPPORTUNITIES, ESPECIALLY FOR
THOSE WHO COULD NOT OTHERWISE GET THIS EXPOSURE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NATHAN CRAWFORD
2742 NAKINA COURT
ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NATHAN CRAWFORD

Article VI

The name and address of the incorporator is:

CARRIE CRAWFORD
2742 NAKINA COURT

ORLANDO, FL 32837

Electronic Signature of Incorporator: CARRIE CRAWFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARRIE CRAWFORD
2742 NAKINA COURT
ORLANDO, FL. 32837 US

Title: T
NATHAN CRAWFORD
2742 NAKINA COURT
ORLANDO, FL. 32837 US

Title: S
ALEX WHITTENBERG
6136 ELFIN HERB WAY
WINTER GARDEN, FL. 34787 US

Article VIII

The effective date for this corporation shall be:

02/05/2020