

N20000001487

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

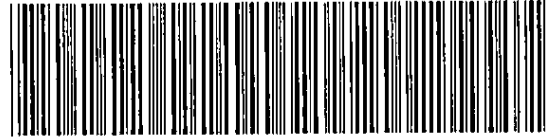
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SEC. of State  
TALLAHASSEE, FLORIDA

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FEB 12 2020

K Brumbley

# CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida, 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

LANDMARK BAPTIST COMMUNITY

INC

Signature \_\_\_\_\_

Requested by: SETH

02/12/20

Name

Date

Time

Walk-In

Will Pick Up

- ☒ Art of Inc. File \_\_\_\_\_
- \_\_\_\_ LTD Partnership File \_\_\_\_\_
- \_\_\_\_ Foreign Corp. File \_\_\_\_\_
- \_\_\_\_ L.C. File \_\_\_\_\_
- \_\_\_\_ Fictitious Name File \_\_\_\_\_
- \_\_\_\_ Trade/Service Mark \_\_\_\_\_
- \_\_\_\_ Merger File \_\_\_\_\_
- \_\_\_\_ Art. of Amend. File \_\_\_\_\_
- \_\_\_\_ RA Resignation \_\_\_\_\_
- \_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_
- \_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_
- \_\_\_\_ Cert. Copy \_\_\_\_\_
- ☒ Photo Copy \_\_\_\_\_
- ☒ Certificate of Good Standing \_\_\_\_\_
- \_\_\_\_ Certificate of Status \_\_\_\_\_
- \_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_
- \_\_\_\_ Corp Record Search \_\_\_\_\_
- \_\_\_\_ Officer Search \_\_\_\_\_
- \_\_\_\_ Fictitious Search \_\_\_\_\_
- \_\_\_\_ Fictitious Owner Search \_\_\_\_\_
- \_\_\_\_ Vehicle Search \_\_\_\_\_
- \_\_\_\_ Driving Record \_\_\_\_\_
- \_\_\_\_ UCC 1 or 3 File \_\_\_\_\_
- \_\_\_\_ UCC 11 Search \_\_\_\_\_
- \_\_\_\_ UCC 11 Retrieval \_\_\_\_\_
- \_\_\_\_ Courier \_\_\_\_\_

## **ARTICLES OF INCORPORATION**

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In compliance with Chapter 617, F.S. (Not for Profit)

### **Article I – NAME**

The name of the corporation shall be: LANDMARK BAPTIST COMMUNITY INC

### **Article II – PRINCIPAL OFFICE**

4823 NW 9<sup>TH</sup> AVE DEERFIELD BEACH, FL 33064

### **Article III – PURPOSE**

RELIGIOUS ACTIVITIES, TO PREACH THE GOSPEL OF CHRIST, PROMOTE THE TEACHING OF THE BIBLE AND HELP THE COMMUNITY THROUGH SOCIAL SERVICES, MISSIONS AND FAMILY RESTAURATION.

### **Article IV- ELECTION MANNER OF THE BOARD OF DIRECTORS**

BY THE MAJORITY OF VOTES CAST BY THE MEMBERS

### **Article V – INITIAL DIRECTORS AND/OR OFFICERS**

#### **1. MARCIO ALEXANDRE PEREIRA**

3099 METRO SEVILLA DR #101 ORLANDO, FL 32835  
Title: President

#### **2. JOSE HAMILTON DA ROCHA LIMA**

4823 NW 9<sup>TH</sup> AVE DEERFIELD BEACH, FL 33064  
Title: Vice President

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**3. LUCIO BIRRO OLIVEIRA**

22169 SW 60<sup>TH</sup> AVE BOCA RATON, FL 33428  
Title: Treasure I

**4. FABIO CATARCIONE**

8190 HAMPTON WOOD DR BOCA RATON, FL 33433  
Title: Treasure II

**5. CLAUDIA FERNANDES**

290 SUNSHINE DR COCONUT CREEK, FL 33066  
Title: Secretary

**Article VI – REGISTERED AGENT AND STREET ADDRESS**

CSG – CAPITAL SERVICES GROUP INC

1191 E NEWPORT CENTER DR SUITE 103 – DEERFIELD BEACH, FL. 33442

**Article VII – INCORPORATOR**

MARCIO ALEXANDRE PEREIRA

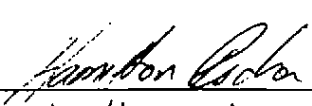
3099 METRO SEVILLA DR #101 ORLANDO, FL 32835

**Article VIII – DISSOLUTION OF THIS ORGANIZATION**

LANDMARK BAPTIST COMMUNITY INC, is organized exclusively for charitable, religious and educational purposes, including, for such purposes, the making of distributions that qualify as exempt organizations under section 501.C.3 of the Internal Revenue Code, or corresponding section of any future federal tax code. Upon the dissolution of the organization, any assets shall be distributed for one or more exempt purposes organization within the meaning of section 501.C.3 of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a State or federal government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the County in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

  
\_\_\_\_\_  
Signature / Registered Agent

02/11/20  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature / Incorporator

2/11/20  
\_\_\_\_\_  
Date