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Special Instructions to Filing Officer:							

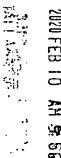
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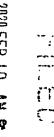
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January 13, 2020

JACQUELINE WALKER 2300 NORTHWEST 75TH STREET #107 MIAMI, FL 33147

SUBJECT: NORTHPARK@SCOTT CARVER TRSIDENT COUNCIL BOARD

Ref. Number: W20000002645

We have received your document for NORTHPARK@SCOTT CARVER TRSIDENT COUNCIL BOARD and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

You must list at least one incorporator with a complete business street address.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tyrone Scott Regulatory Specialist II New Filings Section

Letter Number: 120A00000849

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: NORTH PARK (2) SCOTT PRVER LESINENT COUNCIL	BOARD,
(TROTOSED CORTORATE TAME = MIGHT INCESSIVE SOTTIX)	-INC.

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00 Filing Fee

\$78.75 Filing Fee &

Filing Fee & Certificate of

Status

□\$78.75

Filing Fee & Certified Copy **X** \$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: JACQUELINE MALKER
Name (Printed or typed)

2300 NORTHWIFST 75 4B ST # 107

MIAMI, FLORIDA 33147

305-290-9313 Daytime Telephone number

Gucen la p.36/a) Amail. Com e-mail address (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 417, F.S., (Not for Profit)

The name of the corporation shall be: / CRTHPARI COUNCIL BOARD, INC. Mailing address, if different is: Principal street address: <> 2300 NORTHWEST 754 ST. #107 ARTICLE III PURPOSE The purpose for which the corporation is organized is: SERVE THE NEED OF THE RESIDENTS OF OUR DIVERSE COMMUNITY BY PROVIDING QUALITY TENANT EXPERIENCE TRAINING AND SERVICES REFERRALS AND TO PROMOTE HEE-LONG EXPERIENCES CONNECT THE COMMUNITY TO INCLUDE WELLNESC PAFETI COMPONENTS AND COMPLIANCES WHICH ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS ALKER Name and Title: Address Name and Title: Address SCAName and Title:_2 Name and Title: Address

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ARTICLE VI	III EFF1	ECTIVE DAT	E:	unry 30 2	0/9 _{. (OPTIONA}	1.)	
(If an effective	ve date is	listed, the dat	e must be specific	and cannot be mo	ore than five days	prior or 90 days a	fter the filing.)
Note: If the	date incert.	ed in this block	k does not meet the	e applicable statuto:	v filing requiremen	nts, this date will no	ot he listed as the
			artment of State's i		, . 51	,	
Havino becn	named as	registered ag	ent to accept serv	ice of process for t	he above stated co	rporation at the pla	ace designated in this
				nt as registered age		in this capacity	_
	X 13	MUDDE)		DECEM	NBER 7, 2010
		•	ignature of Registe	J		Da	ue
				herein are true. I ar ony as provided for			bmitted in a document
	CON	(or Not b)	MINKIC			FISE	MBER 7, 201
		Requi	red Signature of h	ncorporator		D	Pate