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(Requestor's Name)

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(City/State/Zip/Phone #)

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PICK-UP

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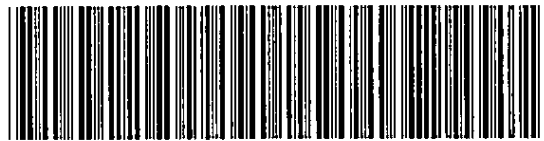
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(Business Entity Name)

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** GEORGE HUFFMAN EVANGELISTIC MINISTRY, INC.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** GEORGE HUFFMAN  
Name (Printed or typed)

PO BOX 148  
Address

O'BRIEN, FL 32071  
City, State & Zip

850-377-3694  
Daytime Telephone number

theevangelistgeorgehuffman@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

### ARTICLE I NAME

The name of the corporation shall be: GEORGE HUFFMAN EVANGELISTIC MINISTRY, INC.

### ARTICLE II PRINCIPAL OFFICE

Principal street address:  
20608 COUNTY ROAD 49

O'BRIEN, FL 32071

Mailing address, if different is:

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO SUP-PORT THE MOBILE OF TENT MINISTRY OF GEORGE  
HUFFMAN, AND ALL EVANGELISTIC ENDEAVORS RELATED TO THE MINISTRY, INCLUDING PREACHING IN  
CHURCHES, SCHOOLS, OPEN AIR, TENT REVIVALS, MOTORCYCLE RALLIES, STARTING CHURCHES AND  
MISSIONS, RECOVERY HOMES, PASSING OUT GOSPEL LITERATURE, RADIO AND TELEVISION MINISTRY,  
PRISON, NURSING HOME AND OTHER PUBLIC MINISTRIES, FOOD MAY BE DISTRIBUTED TO THE POOR, AND  
AND OTHER ASSISTANCE GIVEN TO THOSE IN NEED. ONLY ACTIVITIES ALLOWED UNDER SECTION 501(c)3 OF  
THE INTERNAL REVENUE CODE, OR A CORRESPONDING SECTION OF A FUTURE CODE WILL BE UNDERTAKEN.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: SEE ATTACHED

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title:	<u>GEORGE HUFFMAN, PRESIDENT</u>	Name and Title:	_____
Address	<u>PO BOX 148</u>	Address:	_____
	<u>O'BRIEN, FL 32071</u>		_____
	_____		_____
Name and Title:	<u>LUCINDA BIRK CONLEY,</u>	Name and Title:	_____
Address	<u>TREASURER</u>	Address:	_____
	<u>301 S WALNUT ST</u>		_____
	<u>CARMI, IL 62821</u>		_____
Name and Title:	<u>WILLIAM ZULTOWSKI,</u>	Name and Title:	_____
Address	<u>SECRETARY</u>	Address:	_____
	<u>4297 STATE ROUTE 1</u>		_____
	<u>ST. FRANCISVILLE, IL 62460</u>		_____

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: GEORGE HUFFMAN  
Address: 20608 COUNTY ROAD 49  
O'BRIEN, FL 32071

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: LUCINDA BIRK CONLEY  
Address: 301 S WALNUT ST  
CARMI, IL 62821

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_, (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

George Edward Huffman Jr  
Required Signature of Registered Agent

1/4/2020  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Lucinda Birk Conley  
Required Signature of Incorporator

Jan 4 2020  
Date

## GEORGE HUFFMAN EVANGELISTIC MINISTRY, INC.

### ADDITIONAL ARTICLES OF INCORPORATION

Article IV Manner of Election: The initial board of three (3) members will be appointed by Mr. Huffman, after prayerful consideration. They shall serve for terms of three (3) years, or until they resign and replacements are appointed by a majority of the board.

Article IX Limitations: No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article X. Dissolution:: Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

## COVER LETTER

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P. O. Box 6327  
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	<u>O'BRIEN, FL 32071</u>		_____
	_____		_____
	_____		_____
Name and Title:	<u>LUCINDA BIRK CONLEY,</u>	Name and Title:	_____
Address	<u>TREASURER</u>	Address:	_____
	<u>301 S WALNUT ST</u>		_____
	<u>CARMI, IL 62821</u>		_____
	_____		_____
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Address	<u>SECRETARY</u>	Address:	_____
	<u>4297 STATE ROUTE 1</u>		_____
	<u>ST. FRANCISVILLE, IL 62460</u>		_____
	_____		_____

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

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Address: 20608 COUNTY ROAD 49

O'BRIEN, FL 32071

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Address: 301 S WALNUT ST

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Date

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Lucinda Birk Conley  
Required Signature of Incorporator

Jan 4 2020  
Date



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