

N20000001320

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

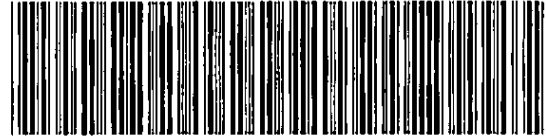
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100339007611

01/10/20--01012--025 **87.50

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Jacksonville Sports And Educational Club (JSEC) Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00 ☐ \$78.75 Filing Fee Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Kevin Long
Name (Printed or typed)

991 Ashton Cove Terrance

Address

Jacksonville, Florida 32218

City, State & Zip

FILED
2020 JAN 10 AM 10:35
SECRETARY OF STATE
TALLAHASSEE, FL

904-554-2237

Daytime Telephone number

floridastateofmine@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: The Jacksonville Sports and Educational Club (JSEC) Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

991 Ashton Cove Terrance

Mailing address, if different is:

Jacksonville Florida, 32218

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: The Jacksonville Sports and Educational Club will strive to provide our members a stable and challenging environment to enjoy the game of billiards, while promoting a culture of respect, trust and collaboration as a foundation for our members to succeed.

Goals.

1. To enhance the local community through community service efforts and events.
2. To provide a forum where in any policy, program or subject of interest may be freely discussed in a constructive manner.
3. To promote the organization's efforts by setting positive example and promoting a sense of brotherhood.
4. To improve each member's skill level in the game of billiards.

ARTICLE IV MANNER OF ELECTION: Offices shall be elected by vote to serve a term of one year. No term limits are implied and officers may serve longer with membership approval. Officer designations are as follows.

President

Vice President

Treasurer

Book Keeper.

FILED
2020 JAN 10 AM 10:35
SECRETARY OF STATE
TALLAHASSEE, FL

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

The Name and addresses.

Kevin Long President/Director
991 Ashton Cove Terrace
Jacksonville, Florida 32218

Kenyatta Matthews Director
9240 Tamworth Rd.
Jacksonville, Florida 32208

Marcus A. Maulsby Treasurer/Director
11412 Rolling River Blvd.
Jacksonville, Florida 32219

Larry Floyd Entertainment/Director
4815 Locksley Ave
Jacksonville, Florida 32208

Adrian Phills Vice President/Director
6159 Strawflower PL
Jacksonville, Florida 32209

Anthony Latham Bookkeeper Director
386 NE Fronie
Lake City, Florida 32055

Latorrence Norris Assistant Bookkeeper/Director
4916 Fredericksburg Avenue
Jacksonville, Florida 32208

Merrick Sinclair Samms III Director
10284 Woodley Creek Rd. West
Jacksonville, Florida 32218

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Kevin Long
991 Ashton Cove Terrance
Jacksonville, Florida 32218

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Latorence Norris
4916 Fredericksburg Avenue
Jacksonville, Florida 32208


ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

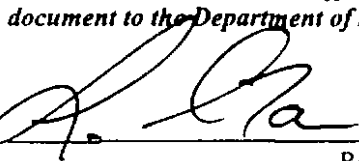
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature of Registered Agent
KEVIN LONG

01/07/2020
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator
LAWRENCE NORTH

01/07/2020
Date

FILED
2020 JAN 10 AM 10:36
SECRETARY OF STATE
TALLAHASSEE, FL

Article IX Members and roles: Membership in the Jacksonville Sports and Educational Club shall be by invitation only and without regard to race, religion, gender, national origin, age or disability. Membership shall not be granted to any person who does not exemplify the organization's standards and values as set forth in this document. Membership shall consist of the following categories. Core Members and Associate Members.

Core Member: Core members are those present at the organizations inception or otherwise elevated by vote to this level.