

**Electronic Articles of Incorporation
For**

N20000001299
FILED
January 29, 2020
Sec. Of State
tjschroeder

UNITED STATES SUBMARINE VETERANS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNITED STATES SUBMARINE VETERANS INC

Article II

The principal place of business address:

3100 BUCKLIN HILL RD NE
STE 109
SILVERDALE, WA. 98383

The mailing address of the corporation is:

POST OFFICE BOX 3870
SILVERDALE, WA. 38 98383

Article III

The specific purpose for which this corporation is organized is:

WE SUPPORT SUBMARINE VETERANS AS A NATIONAL FRATERAL
ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN MARKIEWICZ
5349 SELTON AVE
JACKSONVILLE, FL. 32277

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHN MARKIEWICZ

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Article VI

The name and address of the incorporator is:

JON JAQUES NSVC
745 S CHURCH ST
SUITE 605
MURFREESBORO TN 37130

Electronic Signature of Incorporator: JON JAQUES, NSVC

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WAYNE STANDIFER
3100 BUCKLIN HILL RD NE
SILVERDALE, WA. 98383

Title: VP
JON JAQUES
3100 BUCKLIN HILL RD NE
SILVERDALE, WA. 98383

Title: AVP
STEVE BELL
3100 BUCKLIN HILL RD NE
SILVERDALE, WA. 98383

Article VIII

The effective date for this corporation shall be:

01/29/2020