

**Electronic Articles of Incorporation
For**

N20000001290
FILED
January 29, 2020
Sec. Of State
tjschroeder

COLLEGE LIFE ADVENTURES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COLLEGE LIFE ADVENTURES INC.

Article II

The principal place of business address:

5803 PALMER RANCH PKWY
SARASOTA, FL. 34238

The mailing address of the corporation is:

5803 PALMER RANCH PKWY
SARASOTA, FL. 34238

Article III

The specific purpose for which this corporation is organized is:

INTRODUCING THE WORLD TO JESUS CHRIST AND HELPING THEM GROW
IN THEIR RELATIONSHIP WITH HIM!

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PHILLIP S DANTE II
5803 PALMER RANCH PKWY
SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PHILLIP S DANTE II

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Article VI

The name and address of the incorporator is:

PHILLIP DANTE
5803 PALMER RANCH PKWY

SARASOTA, FLORIDA 34238

Electronic Signature of Incorporator: PHILLIP S DANTE II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
PHILLIP S DANTE II
5803 PALMER RANCH PKWY
SARASOTA, FL. 34238

Title: VP
ELDON E JOHNSON
7016 ISLAND QUEEN COURT
SARASOTA, FL. 34233

Title: CFO
JASON PINK
6901 S. PARK RIDGE CT.
RIVERBANK, CA. 95367

Article VIII

The effective date for this corporation shall be:

01/29/2020